



MHT FOODS – PRODUCT SPECIFICATION

| | |
|------------------------|-------------------------------|
| Product: | Yau's Hot Chinese Curry Sauce |
| Date: | 23/02/2024 |
| Version: | 01 |
| Commodity Code: | 2103909089 |
| Meursing Code: | 7001 |

Ingredient Declaration

Water, Creamed Coconut, Brown Sugar, Sunflower Oil, Apple Cider Vinegar, Sea Salt, Coriander, Chilli Powder, Turmeric, Onion Powder, **Mustard Powder**, Garlic, Fennel, Black Pepper, Fenugreek, Cinnamon, Cumin, Ginger, Star Anise.

Allergens in **Bold**.

Nutrition Information

(Typical Values per 100g as sold)

| | |
|------------------------|------|
| Energy (kJ) | 1168 |
| Energy (kcal) | 283 |
| Fat (g) | 25 |
| of which Saturates (g) | 18 |
| Carbohydrates (g) | 9.2 |
| of which sugars (g) | 8.3 |
| Protein (g) | 2.3 |
| Salt (g) | 1.4 |

J586

Product Weight & Dimensions

| | | | |
|----------------------|------|-------------|--------|
| Product Nett Weight: | 295g | Case Gross: | 3.30kg |
|----------------------|------|-------------|--------|

Primary Packaging

| Item | Material | Quantity per case | Individual item weight |
|-----------|-------------|-------------------|------------------------|
| Jar | Glass | 6 | 234g |
| Jar Lid | Metal - Tin | 6 | 9.7g |
| Jar Label | Paper | 6 | 0.77g |

Secondary Packaging

| Item | Material | Quantity per case | Individual item weight |
|----------------------|------------------|----------------------|------------------------|
| Box | Corrugated Board | 1 | 64.3g |
| Box Label | Paper | 1 | 0.59g |
| Box Dimensions (mm): | 225x150x102 | Jar Dimensions (mm): | 72.2x72.2x102.3 |

Allergens

| Allergen | Present In Product | Present in Production Facility |
|---------------------------|--------------------|--------------------------------|
| Cereals Containing Gluten | ✗ | ✓ |
| Crustacean | ✗ | ✗ |
| Egg | ✗ | ✓ |
| Fish | ✗ | ✓ |
| Peanuts | ✗ | ✗ |
| Soya | ✗ | ✓ |
| Milk | ✗ | ✓ |
| Nuts | ✗ | ✗ |
| Celery | ✗ | ✓ |

Allergens continued page 2

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| <i>Allergen</i> | <i>Present In Product</i> | <i>Present in Production Facility</i> |
|-----------------------------|---------------------------|---------------------------------------|
| Mustard | ✓ | ✓ |
| Sesame | ✗ | ✗ |
| Sulphur Dioxide / Sulphites | ✗ | ✓ |
| Lupin | ✗ | ✗ |
| Molluscs | ✗ | ✗ |

| Shelf Life and Storage | |
|------------------------------------|---|
| <i>Shelf Life from Manufacture</i> | 16 months. |
| <i>Storage</i> | Unopened: Store in a cool dry place, out of direct sunlight. Opened: Refrigerate after opening and consume within 14 days. |

| Product Standards | |
|--------------------------|---|
| <i>Appearance</i> | Yellow orange smooth paste. |
| <i>Flavour</i> | An indulgent sauce that instantly reminds you of a chip shop style curry that you can just eat forever. Hot version has some heat but is not fiery. |

| Suitability | |
|-----------------------|-----|
| Ovo-Lacto Vegetarians | YES |
| Vegans | YES |

| Microbiological Standards | | |
|----------------------------------|-----------------------|------------------------|
| | <i>Target (µg/kg)</i> | <i>Maximum (µg/kg)</i> |
| Aerobic Colony Count | ≤10 ² | 1x10 ⁴ |
| E. Coli 0157 | Not Detected in 25g | Not Detected in 25g |
| Bacillus Cereus | ≤103 | 1x10 ⁵ |
| Staphylococcus Aureus | ≤20 | 1x10 ⁴ |
| Salmonella | Not Detected in 25g | Not Detected in 25g |
| Yeast / Moulds | <20 | 1x10 ² |

| Specification Approval | | |
|------------------------------------|----------------|-----------------|
| <i>Specification Completed By:</i> | Lee Ogden | QA Technologist |
| <i>Signed</i> | <i>L Ogden</i> | |
| <i>Specification Accepted By:</i> | Name: | Title |
| <i>Signed</i> | | |

If the specification is not returned to MHT Foods/Bramble Foods within 5 working days of submission it is deemed to have been accepted.

Bramble Foods/MHT Foods may change the specification at any time without prior notice to the customer, ensuring that the quality of the product remains the same.

History of amendments

| Issue No. | Issue Date | Issued By | Amendments |
|-----------|------------|-----------|-------------------------|
| 01 | 23/02/2024 | L. Ogden | New document format. |
| 02 | 05/03/2024 | L. Ogden | Allergen table updated. |

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